

**UNITED STATES BANKRUPTCY COURT  
FOR THE EASTERN DISTRICT OF PENNSYLVANIA**

_____	:	
In re:	:	CHAPTER 11
	:	
BAUDAX BIO, INC.	:	Case No. 24-10583 (MDC)
	:	
Debtor	:	
_____	:	

**CERTIFICATE OF SERVICE**

I, Nicholas M. Engel, Esquire, do hereby certify that on February 23, 2024, I caused a true and correct copy of the Application to Employ Smith Kane Holman, LLC as Debtor's Counsel Pursuant to Section 327 of the United States Bankruptcy Code and Bankruptcy Rule 2014 (the "Application"), as well as Notice of the Application, to be served by first-class mail, postage prepaid, upon the twenty largest unsecured creditors and those on the Clerk's Service List.

By: /s/ Nicholas M. Engel  
Nicholas M. Engel, Esquire

**SERVICE LIST**

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